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Telephone no: 7757-4163; 7621-9062

| APPLICATION FORM (For NEW Students only) |  |
|--|--|
| Please ch                                | eck: ECE Grade School JHS Grades 7 to 10 SHS Grade 11  |
| Incoming                                 | Grade Level: Previous School:  |
| For Grad                                 | 11 Applicants - Academic Strand (Check one):  Science, Technology, Engineering and Mathematics (STEM)  Humanities, Education and Social Sciences (HUMSS)  Accounting, Business and Management (ABM)  |
| Name of                                  | tudent:(Last Name) (Given Name) (Middle Name)  |
| Date of B                                | rth: Gender: Religion: Citizenship:  |
|  | Name: Occupation:  |
|  | ame: Cellphone No: Occupation:   |
|  | Cellphone No: Relationship:  |
| Home ad                                  | lress:   |
|  | umber: E-mail (required):  |
| Soc                                      | you known about our school? ( <i>Check all applicable</i> ): From relative/friend Church Announcements al Media Posts Posters or print ads Career Orientation Other (pls. specify)   |
| Referred by:                             |  |
|  | OTHER INFORMATION  |
|  | pes the student-applicant requires attention/support in consideration to his/her academic learning?  Yes (Kindly give brief details)  No   |
| n  | the learner and the household equipped and willing to participate actively in virtual/online lessons in case ecessary?Yes No   |
|  | st any health/medical conditions, which should be taken into consideration while enrolled in GSCS. mply type N/A if not applicable.  |
| ^  | ote: If applicable please attach necessary medical certificate or psycho-educational assessment  |
|  | TERMS OF TEMPORARY ENROLLMENT  |
| • C<br>• 2<br>E                          | oris enrollment application will remain Temporary pending the following documentary requirements:  original and Final Report Card  original and Final Report C |
|  | Parent's signature over printed name   |
|  |  |
|  | MODE OF PAYMENT Quarterly Semi-Annual Cash Basis:  |
|  | APPLICABLE DISCOUNTS and SUBSIDY (Subject to Validation)  cademic Discount* (Top 1-3 of his/her level) Sibling Discount (for youngest child enrolled)  |
|  | ESC* for Grade 8-10 SHS Voucher*   |